EDITOR’S INTRODUCTION

Articles

Historical Arguments and Dwindling Probabilities: A Response to Timothy McGrew
ALVIN PLANTINGA 7

On the Historical Argument: A Rejoinder to Plantinga
TIMOTHY MCGREW 23 AND LYDIA MCGREW

The Counterattack of the Resurrection Skeptics: A Review Article
STEPHEN T. DAVIS 39

Epistemic Relativism and the Possibility of Religious Epistemology
TIMOTHY MOSTELLER 65

Cartesian Anxiety, Perspectivalism, and Truth: A Response to J. P. Moreland
MYRON B. PENNER 85

Philosophical Notes

Trinity Monotheism Once More: A Response to Daniel Howard-Snyder
WILLIAM LANE CRAIG 101

Natural Uniformity and Historiography
JOHN BEAUDOIN 115

What Is Naturalism?
PHILIP E. DEVINE 125

Does Plantinga Have His Own Defeater?
BRUCE R. REICHENBACH AND ADAM W. NUGENT 141

Omniscience as a Dispositional State
ANDREW CULLISON 151

Ducking Friendly Fire: Davison on the Grounding Objection
WILLIAM LANE CRAIG 161

Book Reviews

Christopher Peacocke, The Realm of Reason
JOSHUA C. THUROW 169

David Cheetham, John Hick: A Critical Introduction and Reflection
PAUL RHODES EDDY 172

David Basinger, Religious Diversity: A Philosophical Assessment
PAUL RHODES EDDY 176

Michael Martin and Ricki Monnier, eds., The Impossibility of God
CHARLES TALIAFERRO 180

Erik J. Wielenberg, Value and Virtue in a Godless Universe
MICHAEL W. AUSTIN 183
John E. Hare, *God's Call: Moral Realism, God's Commands, and Human Autonomy*  
David A. Horner 186

Harry Frankfurt, *The Reasons of Love*  
John Milliken 190

Mikael Stenmark, *How to Relate Science and Religion: A Multidimensional Model*  
James C. McGlothlin 194

Mary Midgley, *Science and Poetry*  
Christopher Blakey 198

Jorge J. E. Gracia and Timothy B. Noone, eds., *A Companion to Philosophy in the Middle Ages*  
Christina Van Dyke 202

**NEWS AND ANNOUNCEMENTS**  
205
Editor’s Introduction

This issue marks the beginning of our eighth year of publication for the second series of *Philosophia Christi*. And I speak for the editors, staff, referees, authors, review writers, and the executive committee of the Evangelical Philosophical Society when I say how grateful we are for your faithful readership and support for this publishing endeavor. We start this issue with a very interesting interaction between Alvin Plantinga and Timothy and Lydia McGrew. Not only is it well worth reading every line of this exchange, but it is well worth reviewing the first article in volume 6, number 1, of *Philosophia Christi* as well as Plantinga’s original argument in his *Warranted Christian Belief* (Oxford University Press, 2000). As a teaser, I’ll tell you this much up front: The best line in this issue comes from Al’s essay in which he writes, “McGrew’s complaints along these lines strike me as, if not a cheap shot, at least one rather modestly priced.”

After presenting to you the Plantinga-McGrew exchange we launch right into a response by Stephen T. Davis to the latest collection of essays produced by the Resurrection skeptics. Did we plan this to follow as a test case to see whose approach to historical arguments—Plantinga’s or McGrew’s—seem to make the most sense in a real-world situation? No. But if it works out that way for you, we’ll grab full credit after the fact.

Please make your plans to be with us in Washington, D.C., on November 15–17 for the annual meeting of the Evangelical Philosophical Society. Our meeting will feature dozens of papers, including several notable panel discussions ranging from topics like the place of religious arguments in the public square to evangelical theology and the debate between foundationalism and non- or postfoundationalism. Indeed, the program promises to be more stimulating than ever.

Craig J. Hazen
Biola University